

# Institute for Excellence in Higher Education (IEHE), Bhopal (MP)

## TIME TABLE (Regular Exam: Semester-II, IV, VI & ATKT Exam: Semester-I, II, IV & VI) (First Draft)

Notice No.: 277/17-18 ..... Dated: 22<sup>nd</sup> March 2018

Date of notification: 22<sup>nd</sup> March 2018

(20<sup>th</sup> April 2018 to 19<sup>th</sup> May 2018)

Timings: 08:00 AM to 11:00 AM

| Date       | Semester-I (ATKT)<br>(Only for Regular Students of Sem-IV / Ex-students) |                                   |   | Semester-II (Regular & ATKT)<br>(ATKT only for Regular Students of Sem-IV / Ex-students) |                                       |                             | Semester-IV (Regular & ATKT)<br>(ATKT only for Regular Students of Sem-VI / Ex-students) |                                       |  | Semester-VI (Regular & ATKT)<br>(ATKT only for Ex-students)   |   |   |
|------------|--|-----------------------------------|---|--|---------------------------------------|-----------------------------|--|---------------------------------------|--|---|---|---|
|            | B.A.   | B.Sc.                             | B.Com.  | B.A.   | B.Sc.                                 | B.Com.                      | B.A.   | B.Sc.                                 | B.Com.   | B.A.  | B.Sc.   | B.Com.  |
| 20-04-2018 | (Hons-II/Subs)<br>Political Sc.  |                                   | (Hons-I)<br>Accounts                                    |  |                                       |                             |  |                                       |  | (Hons-II/Subs)<br>Economics /<br>Fashion Designing  | (Hons-I)<br>Chemistry /<br>Electronics /<br>Mathematics /<br>Computer Sc. /<br>Physics /<br>Biotechnology | (Hons-I)<br>Accounts/<br>Management                 |
| 21-04-2018 | FC-III :<br>Hindi Bhasha   | (Hons-II/Subs)<br>Chemistry       |   |  |                                       |                             |  |                                       |  | <----- FC-I : General Awareness ----->  |   |   |
| 23-04-2018 |  | Hons-II(A)/Subs(A)<br>Mathematics | (Subs)<br>Management                                    |  |                                       |                             |  |                                       |  | (Hons-I)<br>Economics/ Psychology/<br>Sociology /English Lit. /<br>Political Sc /History/<br>Geography/Fashion<br>Designing | (Hons-II/Subs)<br>Chemistry/<br>Electronics/Physics   | (Hons-II)<br>Accounts/<br>Management                |
| 24-04-2018 |  |                                   |   |  |                                       |                             |  |                                       |  | <----- FC-II : English Language ----->  |   |   |
| 25-04-2018 |  | Hons-II(B)/Subs(B)<br>Mathematics | (Hons-II)<br>Accounts /<br>Management<br>(Common Paper) | (Hons-II/Subs)<br>Economics  |                                       |                             |  |                                       |  |   |   |   |
| 26-04-2018 |  |                                   |   |  |                                       |                             | (Hons-II/Subs)<br>Psychology/<br>Fashion Designing                                       |                                       |  | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>English Literature   | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Biotechnology/<br>Food Science                     | (Subs)<br>Accounts/<br>Management<br>(Common Paper) |
| 27-04-2018 |  |                                   |   | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Hindi Lit.                        | Hons-II(A)/Subs(A)<br>Mathematics     | FC-I : General<br>Awareness |  |                                       |  | <----- FC-III : Hindi Bhasha ----->   |   |   |
| 01-05-2018 |  |                                   |   | (Hons-II/Subs)<br>Sociology  | (Hons-II/Subs)<br>Chemistry           |                             | (Hons-II/Subs)<br>Management/<br>Geography/Hindi<br>Literature                           | (Hons-II/Subs)<br>Electronics/Physics | (Hons-I)<br>Accounts/<br>Management                    | Hons-II(B)/Subs(B)<br>Mathematics<br>(Hons-II/Subs)<br>Political Science  | Hons-II(B)/Subs(B)<br>Mathematics   |   |
| 02-05-2018 |  |                                   |   |  |                                       |                             | <----- FC-I : General Awareness ----->   |                                       |  |   |   |   |
| 03-05-2018 |  |                                   |   | <----- FC-II : English Language ----->   |                                       |                             |  |                                       |  | (Hons-II/Subs)<br>Management/ History/<br>Sociology   | (Hons-II/Subs)<br>Computer Science  |   |
| 04-05-2018 |  |                                   |   |  |                                       |                             | <----- FC-II : English Language ----->   |                                       |  |   |   |   |
| 05-05-2018 |  |                                   |   |  |                                       |                             | <----- FC-III : Hindi Bhasha ----->  |                                       |  | (Hons-II/Subs)<br>Geography   |   |   |
| 07-05-2018 |  |                                   |   | (Hons-II/Subs)<br>Political Sc./<br>Fashion Designing                                    | (Hons-II/Subs)<br>Electronics/Physics |                             |  | (Hons-II/Subs)<br>Chemistry           | (Hons-II)<br>Accounts/<br>Management<br>(Common Paper) | (Hons-II/Subs)<br>Psychology  |   |   |



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| Date       | Semester-I (ATKT)<br>(Only for Regular Students of Sem-IV / Ex-students) |       |        | Semester-II (Regular & ATKT)<br>(ATKT only for Regular Students of Sem-IV / Ex-students)  |   |  | Semester-IV (Regular & ATKT)<br>(ATKT only for Regular Students of Sem-VI / Ex-students)                                    |  |  | Semester-VI (Regular & ATKT)<br>(ATKT only for Ex-students)                       |       |        |
|------------|--|-------|--------|---|---|--|---|--|--|---|-------|--------|
|            | B.A.   | B.Sc. | B.Com. | B.A.  | B.Sc.   | B.Com.   | B.A.  | B.Sc.  | B.Com.   | B.A.  | B.Sc. | B.Com. |
| 08-05-2018 |  |       |        |   | (Hons-II/Subs)<br>Biotechnology/<br>Food Science  | (Hons-I)<br>Accounts/<br>Management                    | (Hons-I)<br>Economics/ Psychology/<br>Sociology /English Lit. /<br>Political Sc /History/<br>Geography/Fashion<br>Designing |  |  |   |       |        |
| 09-05-2018 |  |       |        | (Hons-I)<br>Economics/ Psychology/<br>Sociology /English Lit. /<br>Political Sc /History/<br>Geography/Fashion<br>Designing/ Hindi Lit. |   |  |   | (Hons-II/Subs)<br>Computer Science/<br>Biotechnology/<br>Food Science                                | (Subs)<br>Accounts /<br>Management<br>(Common Paper) | Econometric Methods<br>(Additional Paper for<br>B.A. Sem-IV & Sem-VI<br>Students) |       |        |
| 10-05-2018 |  |       |        | < ----- FC-III : Hindi Bhasha ----- >   |   |  |   |  |  |   |       |        |
| 11-05-2018 |  |       |        |   |   |  | Hons-II(A)/Subs(A)]<br>Mathematics<br>(Hons-II/Subs)<br>Political Sc.   | Hons-II(A)/Subs(A)]<br>Mathematics   |  |   |       |        |
| 12-05-2018 |  |       |        | (Hons-II/Subs)<br>Management/<br>Geography  | (Hons-II/Subs)<br>Computer Science  | (Hons-II)<br>Accounts/<br>Management<br>(Common Paper) |   |  |  |   |       |        |
| 14-05-2018 |  |       |        |   |   |  | Hons-II(B)/Subs(B)<br>Mathematics<br>(Hons-II/Subs)<br>Sociology/ English Li.   | Hons-II(B)/Subs(B)<br>Mathematics  |  |   |       |        |
| 15-05-2018 |  |       |        | Hons-II(B)/Subs(B)<br>Mathematics<br>(Hons-II/Subs)<br>Psychology   | Hons-II(B)/Subs(B)<br>Mathematics   | (Subs)<br>Accounts /<br>Management<br>(Common Paper)   |   |  |  |   |       |        |
| 16-05-2018 |  |       |        |   |   |  | (Hons-II/Subs)<br>History   | (Hons-I)<br>Chemistry /<br>Electronics /<br>Mathematics /<br>Computer Sc./Physics /<br>Biotechnology |  |   |       |        |
| 17-05-2018 |  |       |        | (Hons-II/Subs)<br>English Lit.  | (Hons-I)<br>Chemistry /<br>Electronics /<br>Mathematics /<br>Computer Sc. /<br>Physics/ Biotechnology |  |   |  |  |   |       |        |
| 18-05-2018 |  |       |        |   |   |  | (Hons-II/Subs)<br>Economics   |  |  |   |       |        |
| 19-05-2018 |  |       |        | (Hons-II/Subs)<br>History   |   |  |   |  |  |   |       |        |

**Note:** In case of any discrepancy or clashes, please report the Examination-Section up till 26<sup>th</sup> March 2018. In such situation the revised Time-Table will be notified on 28<sup>th</sup> March 2018.

Ahd 22/3/2018  
Controller Examination

Director  
INSTITUTE FOR EXCELLENCE  
IN HIGHER EDUCATION